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## BIB DATA SHEET

CONFIRMATION NO. 3674

<b>SERIAL NUMBER</b> 10/077,364	<b>FILING or 371(c) DATE</b> 02/15/2002 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 3661	<b>ATTORNEY DOCKET NO.</b> 29178/38215		
<b>APPLICANTS</b> John K. Savage, Raymond, NH; <b>** CONTINUING DATA *****</b> This application is a REI of 08/863,000 05/27/1997 PAT 6,026,372 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 04/16/2002						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/CUONG H NGUYEN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> <del>55</del> <sup>22</sup>	<b>INDEPENDENT CLAIMS</b> <del>10</del> <sup>3</sup>
<b>ADDRESS</b> MARSHALL, GERSTEIN & BORUN LLP 233 SOUTH WACKER DRIVE 6300 WILLIS TOWER CHICAGO, IL 60606-6357 UNITED STATES						
<b>TITLE</b> Computer system for maintaining current and predicting future food needs						
<b>FILING FEE RECEIVED</b> 2172	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		